

**APPLICATION & RENTAL AGREEMENT FOR DISPLAY SPACE**

**Croswell Agricultural Society**

PO Box 118, Croswell, MI 48422

Phone: (810) 404-4929

FAIR DATES: June 15-18, 2016

This application for space is hereby prepared and submitted to the Croswell Agricultural Society (Croswell Fair) for consideration in allotting space for the 2016 Fair. The undersigned certifies that all questions have been answered correctly.

**PLEASE PRINT OR TYPE ALL INFORMATION**

Name of Company: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ or (\_\_\_\_\_) \_\_\_\_\_

Name of Person or Applicant: \_\_\_\_\_

Description of item and/or product to be displayed in your booth: \_\_\_\_\_  
(write on back if more room is necessary)

**WHAT ARE YOUR SPACE REQUIREMENTS?**

- ( ) Inside Space – Commercial Exhibit Building – Booth 10 ft. x 10 ft. \_\_\_\_\_ booths required @\$25 per booth.
- ( ) Outside Display Space \*NOTE\* All space requested must include total footage needed by applicants for awnings, tanks trailer tongues, etc. Total footage required: \_\_\_ft. x \_\_\_ft. @ \$ 7.50 per foot.
- ( ) Food Concession Wagon/Stand \$350 weekly rate. "Stock" trailers that require electricity is an additional \$10/day

**HOW WILL YOU USE THE SPACE**

- ( ) Direct over the counter sales of merchandise or equipment
- ( ) Display only (No over counter sales) of merchandise or equipment.
- ( ) Display only (No over counter sales) of a service or promotion.
- ( ) Other – Explain \_\_\_\_\_

**INSURANCE (PLEASE ANSWER (Y)ES OR (N)O ALL QUESTIONS MUST BE ANSWERED**

- ( ) Do you carry general liability insurance?
- ( ) Do you carry product liability insurance?
- ( ) Do you carry Workmen’s Compensation insurance for your employees?
- ( ) (If food vendor) Are you state licensed? License # \_\_\_\_\_

Insurance Company’s Name \_\_\_\_\_

Policy Number: \_\_\_\_\_

**\*\*\*\*\*A DEPOSIT OF \$\_\_50%\_\_ RETURNED WITH THIS APPLICATION WILL INSURE YOUR SPACE\*\*\*\*\***

The remaining balance is due by Wednesday, June 15, 2016

Return this application to:  
Croswell Fair  
P.O. Box 118  
Croswell, MI 48422

Signature: \_\_\_\_\_

(Croswell Agricultural Society Representative)

Date: \_\_\_\_\_

**\*\*\*\*\*RENTAL AGREEMENT\*\*\*\*\***

The Croswell Agricultural Society shall provide space to the renter during the fair week. The Renter shall pay \$\_\_\_\_\_ for use of the space and as a further consideration agrees to indemnify and otherwise hold harmless the Croswell Agricultural Society from any liability arising from use of said space. The Renter shall provide copies of any required insurance policies.

Signature of Renter: \_\_\_\_\_